Theological dem

THE BAPTIST RECORD.

The subscription price is required in alvance; and at the expiration of the terms paid for the paper will be slopped. All ney for the paper should be sent by ! O. money order on Clinton Ph O., Regio and letter, or Express, to M. T. Martin, communications for the paper should

COMMUNICATIONS. MINISTERIAL PURITY.

this requires determined resolution. nlight be well for them to relieve for the preachers, perhaps it for himself this rights more than have, simply because of the deficit open acts under the hypothesis that their salaries would by to their salaries would be the deficit open acts under the hypothesis that

pure. Paul and Timothy, approved sion,

the time of those called to preach the manner: "Have we not power to thorizes him to claim-aliring. This their work as students, visitors and hire it with sugar if they can't take ity. gospel; and, what is worse, they sup- lead about a sister, a wife, as well as is the equivalent stipulated; the bar- pastors, I would not decry these imply motives for money-making for other Apostles, and as the brethron gain, in effect, which his Master authe love of money. Some get rich by of the Lord and Cephas? or I only, thorizes him to make. Paul asserts looked, accessories. But I insist that wo raised four sets: "I gave the the Holy Spir't, is entirely destitute worldly business, others merely live and Barnabas, have not we power to bis right to claim this. He intimates it is the preacher that marks the man is that the pastors and live and Barnabas, have not we power to bis right to claim this. He intimates it is the preacher that marks the man is the pastors and live and Barnabas, have not we power to bis right to claim this. in case and plenty; while both forbear working?" He intimates that others were receiving it, and that the churches of the States represented in a community. It is the preacher it ned at night I made it drunk. I better expressed: Before he is could not be creatures, nor would we churches of the States represented in in case and plenty; while both forbear working?" He intimates classes substantially abandon the pull that others were receiving it, and classes substantially abandon the pull that others were enjoying for themselves solemnly affirms it to be the Master's solemnly affirms it to be the Master

BAPTIET RECORD.

M. T. MARTIN, Proprietor.

Integrity, and Fidels to the Cause of Christ.

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VOL. 2.

NO. 20.,

CLINTON, MISS., THURSDAY, MAY 30, 1878.

First of all, I would say, a resolutible cause of Christ. Wayland thinks expect as much.

not first deny himself, then take up called partly to run grist mills. If readeth." his cross duly. No man ever yet ministers will tolerate an unconquered The Apastle seems to feel that his Oh! if our churches only som

attain a higher degree of purity the existence of a class of non-preach. Testament Scriptures. "Say I these relief. Relying upon your promise, to other, that he did not. We insist without first resorving thus to do, and ing preachers, by considerately ac- things as a man; or saith not the law not as individuals, but as a church, he that God did know how to fashion acting upon his resolution. He must knowledging their mistake, and rethe same also? For it is written in may have incurred some indebted the machinery of man, and that houself work, and not wait for a mira signing their certificates of ordina the law of Moses, thou shalt not muz. ness. It is quite a different matter should not be altered by any stimu. write a little, and I have commenced. gard him as following Christ. But

Scripturalness of a Salaried

able to resist and overcome tempta- laund among the burden-hearers of gospel of Christ." Here, again, he the deficit on his salary. My breth- no good, but harm, should its be tol. of a hurt that shuts me off from the this life. tion. The Savior taught "that men their churches. They never shork, advances the idea that they had freely ren, hear Jesus say, "Loose him and erard? What good man could wish use of everything but "Nature's noenght always to pray, and not to IT know their duty, and to do it, is accorded the right to be supported to let bim go." Another means of growth in this prevailed more extensively, no paster should have recognized his right, be- preach the gospel should hear should hear

character; it is to aveid all company. To trace the influences which have sustained to them as having been The word is to live. The idea is the con, wheat and corn—they feed a body; the case of Bro. II. is just to made to depend upon the will; and they have pledged abelience. This all shows, all books and papers, how brought about this over sepapatous their teacher in Divine things, same as that which lies at the basis world; in whisky, to upset, as it can my hand. ever attractive (and their name is bess, would be difficult. 1 have While he had stirendered the use of of every man's calling. His primary do no good, but harm. We would look upon war as cruel, been regarded as "eminently sound," then be made to rest upon this basis, to her on that which he we would look upon war as cruel, been regarded as "eminently sound," then be made to rest upon this basis, to her on that which he would look upon war as cruel, been regarded as "eminently sound," then be made to rest upon the basis, to her on that which he would look upon war as cruel, been regarded as "eminently sound," the basis, to her on that which he would look upon war as cruel, been regarded as "eminently sound," the basis, the basis, the basis, the basis are the basis and the basis are t cite impure thoughts, in what phase a large measure, to the imperiptural to means surrendered the right itself. makes, or under, what garb seever. The practice that once obtained even in Vigorously does he controlled by Your paster when you miss an opporcarnest se der a ter parity will be this country, of receiving he salary and may we not say, not for his own of him, must have a hving. The good. All this amount of treasure told me so; nor, am I over solicitous the affections. If the will were free, but of the church who fails to liave on his guard, and need not egr as to from government. Viewed in this sake merely, but for ours also? His preacher is exhorted; but, sound as uncontrolled, we could not tell one the paster celebrate the rites of matthe path of duty. The wisdom from light, we must look at much of the argument, as he himself asserts, is wholly to these things." To do this Creator of man an improvement what we would do the next; ringony for him or her when it is conabove is good pure; if purity be lack- opposition to this word as traditional, drawn from the law of Moses. He he cannot perform other labor for a not to care diseased men, but to work a few vulnerable points in your we would not govern the will, but the vertical purity be lack- opposition to this word as traditional, drawn from the law of Moses. He he cannot perform other labor for a not to care diseased men, but to work a few vulnerable points in your we would not govern the will, but the vertical purity be lack- opposition to the law of Moses. ing, it is not heavenly wishout; let objection, however, is made against takes us back to the time when thresh- living. To do it without other labor, will would govern us; hence there against takes us back to the time when thresh- living. To do it without other labor, will would govern us; hence there against takes us back to the time when thresh- living. To do it without other labor, will would govern us; hence there against takes us back to the time when thresh- living. pare religion, and underlied, prevait the system, as being in itself wrong, ing out grain was not the work of is to receive a support of the gospel. the face of this show gross presump- uring Bro. Graves, I will try to strict- would be utter confusion in all our show your love for your religion by your heart and conduct. Some Safacy, as defined by Webster, is a machinery, but was accomplished by To receive a support of the gospel is, tions The first point of attack I find is, On the contrary, actions are governed presentative and exponent of it.

by pureness; and Paul afterwards ity, is and equivalent returned for and should be cared for; as a preach. I read some time ago, an article, in of my heart from seventy beats per sion, in what we term the "Christian the act, but the only doubt will church than any one or two members exherted Tonothy to be an example anything given, done, or fuffered," er, he did the work required of him, which it was maintained that the minute, to seventy-five or eighty, world," has grown out of the use, be whether we perfectly understand can know. He sees them all; talks in werd, in deportment, in love, in To stipulate, is "to make an agree and the same law of compensation preacher was not paid for preacher was not p faith in parity, and that he should ment, to contract," rebake the elder women as mothers. Now, it we got our definitions to. His second appeal to the Old Tes. preacher is paid for his work as stu- change is not admissible, but we ef- come to calling Bible ideas by Bible study of this question, we must go wants, and direct, and those who opthe younger as sisters, with all parity. gether, we will have salary to mean tament Scriptures is a reference to dent, visitor and pastor. With the feet it any how; and the human system we will have salary to mean tament Scriptures is a reference to dent, visitor and pastor. With the

If the munister has much command of an equivalent returned for service the temple service, "Do ye not writer I would say preaching is free; tem gradually gives way to the tax you, Bro. II., will not deay the exhis time, he should not yield to idle necording to a contract or hargain, know, that they which minister about but I inquire, who makes it free? upon it, till we can neither live with the choice is produced by the Again, it is unreasonable for any bess, or trashy reading, or malabor The whole question reduces itself to holy things live of the things of the New Testament that, by common affections. Whatever we do, when one member to think of rallying the church around hom. They must rally rious thinking. If it is true that the this: Is it Scriptural for the preacher temple, and they which wait at the left to curselves, we choose to do, around their pastor, or it is a failure idle man's mind is the devil's work to bargain his services for at equivalent to have a state of the church to have a state of shop," we should remember that the lent? With the Apostle, let us say, In Deut. 18:1, we read, "The priests, speak of free-cating houses, where to his child under guise of temperdevil is a filthy, as well as most de emine answer to them that do exam the Levites, and all the tribe of Levi. the poor are fed, yet somebody feels ance, as though there could be temecitful being, and allow him no apparine me is this:" "Have we not shall have no part nor inheritance the cost of these benevolent institurent invitation or excuse for gliding power to cat and to drink?" Here with Israel. They shall cat the ofinto our hearts. Above all, let us not we have the principle stated, that ferings of the Lord, made by fire, and they who teach them are paid for There is a proper way to begin since the resort to the even the preacher enjoys the right to his inheritance, therefore shall they since the Recond became a fixture, would destroy our idea of freedom, Baptist Convention, at its recent word of God, not only to read, but, receive a recompense for labor. He have no inheritance among their tion, but the cost of that salvation is receive a recompense for labor. He have no inheritance among their word of the same and only to read, but, receive a recompense for labor. He have no innerstance among their series a dog, begin with the pup, with so to speak, to read it as Maller says had already, in his 2d Epistle to the brethres; the Lord is their inheritance among their measured by the sufferings of the Son liquor (pot-liquor). To raise a hog, begin with the pup, with the saints?" In what chapter or liquor (pot-liquor). To raise a hog, begin with the pup, with the saints?" In what chapter or liquor (pot-liquor). To raise a hog, begin with the saints?" In what chapter or liquor (pot-liquor). To raise a hog, or verse do you find it? "Covenant way or the other. Then freedom begin on the pig with clark and the saints?" In what chapter or liquor (pot-liquor) way or the other. Then freedom begin on the pig with clark and the saints?" In what chapter or liquor (pot-liquor) way or the other. Then freedom begin on the pig with clark and liquor (pot-liquor) way or the other. Then freedom begin on the pig with clark and liquor (pot-liquor) way or the other. Then freedom begin on the pig with the pup, with the pup with clark and liquor (pot-liquor) way or the other. Then freedom begin on the pig with the pup with the saints?" In what chapter or liquor (pot-liquor) way or the other. Then freedom begin on the pig with the pup with t and thus get it not only "by heart," words to the effect that "if any do is the Divine command to which he but incour hearts, as our soul inspiring not work, neither shall be cat." His refers, as a final argument, his claim but I ask, who makes it free? Did medium of prayer, in God's words life was eminently in unison with this upon them for support; and then, as desired to be improved for a chapel, whatever our inclinations may be, we which is importantely demanded by and thoughts, not our twn. In thus statement. If, as a minister, he did if conscious of the authority with the world to individual men, or to the one were to deny the existence of the authority with the world to individual men, or to the one were to deny the existence of the authority with the world to individual men, or to the doing, we shall find many a good de- not claim their support, it was not which He spoke, gives the grand chifense against the apprenches of the because his labor had not secured it max of the Scriptural argument for nothing more about church order nor thing else, to succeed. the doctrine of the secure in th own wicked and deceitful hearts. drunk lay in the fact that he bad la- so hath the Lord ordained, that they be astonishing to see how surely they are not in the Board is \$18,200 U.S. Boards, which Ministers should guard against the lored, and there seems to be a covert which preach the gospel should live authority Christ gives, nor cease their succeed. Raising men and raising not pronounce it sheer quibbling? I liberty, with our limited powers, that cost in 1871 821,794.88, together with

soluctive influence of money-making challenge in his words, calling upon of the gospel." in secular employments. Farming, any one, who would, to deny his as-

money making for the love of money, and that of Barnabas likewise, to re- more ways than one. (a root of evil), or of the enjoyments cove. Are these peculiar privileges Notice, the Apostle says: 1. They live of the gospel. A. V. Rowz. | Carly prejudiced my boys against all that conveys the entire idea, with as Bible speaks of God as working at 3. Resolved, That any aid which which money procures; and this is belenging to some that others do not who preach the Gospel. How sol- Shall We Raise Drunkards? temperance societies, and taught little, either of ambiguity, or circum- the heart, besieging the seat of the has been and may be given to this covetousness, idolatry. Covetous share, though they be co-laborers? emn and awful are those words, in ness is classed among the most fifthy Must others be entirely free from the which the Apostle charges Timothy When we see the magnitude of the man and not drink." sins. How, then, can the man who harassing dares mendent to preach the word. His work was evils of whisky, it is strange that the This kind of raising is practiced by tal Depravity then, I take it, would and to do, while we work out our shall be daily appreciated and gratewas called and ordained to preach, hie, while Barnabas and myself must to preach the Gospel. Confined to Preach, hie while Barnabas and myself must to preach the Gospel. Confined to Christian world should be found too many leading Christians, deacons, amount to the affirmation of all that own salvation. This influence is fully received by this Convention,"

up preaching for worldly business, Again. "Who plants a vineyard rich by the gospel, not to expect it to improved.

are models of propriety and decorum, and eats not of the fruit thereof?" return him princely revenues. The That is no evidence of their spiritual. The husbandman plants, and expects preacher has a right to bargain ity. Even so were some of the Phar- in some form of enjoy the fruit of his services for a living. If it suits be . isces. What wonder that so many, labor. Should be, who sows the as in the majority of instances, Means of Securing Purity. ? "who wall be rich," whether the Lord good seed of the word expect less re- this living to be given him in the c will or not, fall into the share of the muneration? The one makes a liv- rency of the country, the comman devil, and bring lasting repreach upon ing by his work, and the other should is not disobeyed; but if this livi-

be reduced to so many dollars a tion of heart, for life, to practice that some ministers are called partly Again: "Or who tends a flock, and cents, why should there be objectipurity, and an instant entering upon to preach and partly to teach school; cats not of the milk of the flock?" made? No doubt the calculation be that life labor, is essential to success; but there seems to be as much Script Comment is useless. The language is been made with extreme care; and f No man ever follows Christ who do a ure for concluding that they are so plain, surely "he may run that the sum to fall short would be a mi

returned to the Lord for pardon, who proclivity for money-making employ- words are strong; and that probably times knew the heart-burnings are did not first forsake his way (habit) ments, leading them practically to his enemies may regard them a plea hours of unrest which their pastors rid or eighty.

> May. Lyon. . zie the mouth of the ox that treadeth for a preacher to owe and be unable lang. out the corn. Doth God take care to pay, and for any one else to be in is no other stimulant is proposed haps, even more planly than when,

bear, he can approach a throne of consistent with that life of faith and we have sown unto you spiritual with those feelings in his heart, that And does not God answer it, vindie. on the question: "Can it be?" In Bro. Gundrell :-grave with boldness, and will not love, both as to God and to the things, is it a great thing if we shall bind him to a different work -a work tively. macteristic of them. It their spirit others, and that much rather they Notice, again: 3. They who human life expended to no good pur- is a figure), and being only partially there is not a perfect agreement about speaks for the church

themselves as the ministers of God. A recompense, by the sanfe author, fering. The ox performs its labor, more nor less than a salary.

should be observed.

is in effect—preach the gospel, live of

almost entirely abandon his work toil on, dependent on other than this one theme, the preacher becomes among its chief advocates.

and devote himself to money making, ministerial labor for our living?

and devote himself to money making, ministerial labor for our living?

and devote himself to money making, ministerial labor for our living?

The follow a series of illustration take the grandest piece of God's side in the grandest piece of God's for its own sake, and yet be pure in Then follow a series of ellustra- and feeling centre in the cross. The ous, because of its great stimulating take the grandest piece of God's sick in trespasses and sins, is not quite inducements to a given course; and, this amount must not rest upon the heart? And it not pure in heart, tions bringing additional weight to presentation of Christ plainly, forci- qualities. The human machinery is workmanship, pour poison into him dead; though very sinful, there re- in proportion as we gain access to the few brethien who engaged in the how can be be pure in life? A min- the argument just made. "Who go- bly, conscientiously, as the good news perfect; the design of all stimulants till we make a drunkard-alter and mains, or may remain in him, some ho- beart, we are successful in controlling Convention to exert themselves to ister of the gospel should at least be oth a warfare any time at his own for men, as the all and in all of the looks to some dormant organism change the image of God into a whis- liness-something on which to begin the conduct. But on account of hu realize the money. If each pastor as pure as a naturalist. Agassiz re-charges?" Literally, this would sinner's hope and the Christian's sal- to bring it up to the standard of ky-made devil. Who does this? All to build for a life of holiness—a germ, with God, and we are not naturally will present, at once, the cause to his. pfied to a tempting offer to lecture, read, "on his own private rations?" vation. Well may the Apostle say, health, which being properly cultivated, may willing to accept him as our Sover- people, and each member of the "I have no time to make money." No soldier enters the service of his "who is sufficient for these things?" To apply stimulants to a healthy in- no man really loves whisky, but grow up to bear the fruits of right- eign. So, when by Divine influence church shall do as the Lord enables. Many plead necessity for secular em country expecting to provide for his The temptations to do otherwise than dividual, looks for its benefits in an the drunkard; and whoever sends a country expecting to provide for his The temptations to do otherwise than dividual, looks for its benefits in an the drunkard; and whoever sends a country expecting to provide for his The temptations to do otherwise than dividual, looks for its benefits in an its dividual, looks for pleyments. No doubt sometimes this wants out of his private means. Nor follow the plain directions of the improvement upon that standard. boy to hell by whisky, should go when he comes to be "in Christ Jedoes exist to a limited extent, though does the government expect its solved are so many—what with the word are so many—what with the word are overcome rely upon the intelligence and love of will." And those who are overcome I have no idea to one-tenth of what diers to provide for themselves, while clamors for something new, and the sixty or seventy times in a minute, with Tom Paine.

by fifty to a minute, and I use a nowhere else. Your companions- very good reasons: ter of severe trial and mortification -Joing it beating sixty-five or seven-

works; this is murder.

efforts until Jesus reigns King of drunkards are two distinct occupations we have capacity to enjoy. But how \$5.50 00 due to that fund; and whereas tions. We raise hogs by letting pigs And yet (pardon me when I say it), do we become possessed of our incli-With regard to the other state- to the slops. We raise drunkards by that it is precisely what you have nations? From circumstances; and of this year, and all t school-keeping, occupy too much of He then adds in the same emphatic the gospel. This much the word au-

stening its movements. The ques- any other stage of drankenness. He about the last man living, that I on arises, is man's mechanism a that aids and participates in the first would have expected to find que erfection? er does it perform its stage, is the more wicked. Why about a term. petions as designed by the Creator? will Christians expect to separate And what you have said about fire. Few persons appreciate the impornot, wifl whisky bring about these themselves, from such wicked conse- ulties, is open to the same charge, but signs? Then the Master stands quences-will shut their eyes to truth I forbear. and facts? Purge that whisky road I do not profess to be the special whom she could not respect, have and But if I find that the heart beats that leads to only eternal death and advocate of brother Graves, for these confide in. If so was sels should be

nd foen increase it to seventy- Total Depravity-Bro. Hewlett and the Baptist.

> I have, so far, recovered from the hurt of which I wrote last week, that I have become able to sit up some,

for exen? or sauth he it altogether the same condition. Free him from in health but whisky, where is the last year, I had the audacity to atfor our sakes? For our sakes no the obligation to preach; remove reson to use it? There is no doubt tack Bro. Lipsey. I presume to take the that prayer, for he Many chruest Christians are found doubt this is written, that he that from him that "woe is me if I preach to a Baptist congregation. caunet pray in faith. He knows that who oppose paying their patachers a plougheth should plough in hope; not the gospel," and see if he will asits application is to healthy indi-It salary. This term carries with it, to and that he that thresheth in hope not make a living for his family and viduals, both to after and improve a fight with him last winter, on the coming with "an honest, and a good aheir minds, an idea which seems in should be partaker of his hope. If discharge all his indebtedness. But them. Is this not an insult to Deity? logic, not the theology, of his article

ure you a little.

taker of their sons; keep theself be the objective point of all discuss for hum to be anable to satisfy the promised, is a recompense for ser- nowhere gives me the priviledge of pravity, and your whole stricture is placed, we can predict with precision much. eravings of hunger would cause suf- vices, and this recompense is nothing presumptuously interfering with aimed at the term. Now, it is incon- what his actions will be. There will a limit a section will be. There will a limit a li my own person; or to raise the beat trovertible, that much of the confa- be no doubt in our mind about If a pastor is what he ought to be, he that preaching is free; that the of my child or my neighbor. This of terms; and further, the nearer we under which he shall act. In the -confide in him; and he is therefore

The doctrine is certainly taught,

Is claused. Our deceitful hearts mis- engaged in their country's service. deceitfulness of our own hearts, how and a few drams carries it to seventy- Raising drunkards is a dangerous terms or no terms. So, I think, with elected to be conformed to His will. the completion of this Chapel enterlead us. Let us not yield to this So with him who is in the army of hard to preach the gospel, the whole five or eighty. Here is a change occupation, and the world is full of brother Graves, that the Baptist But this election depends upon the prise, which promises such important devilish temptation, for it leads inev- the Lord, giving his time, his talents, gospel, and nothing but the gospel. itably to impurity. It may be said, his efforts, all in the direction of his that many ministers who have given Leader's kingdom.

Notice again: 2. They who preach work, for better or drunkards, though some are called preacher, who denies the doctrine of and takes place in the ages that are past (Eph., 1:4-10).

Italy. Terper. Italy. Italy. the gospel should lice-not grow ed; then God's work is imperfect and softened term and refuge for the and vitally unsound," because no Poor deladed victims of whisky. man can accept any doctrine without Water Valley, Miss.

if a watch keeps perfect time, we We deduce: The incipiency of accepting all its legitimate course How Do You Treat Your Pascald not expect to improve it by whisky drinking is as wicked as at quences. And you, Bro. II., at

ulant that will raise it to God's behold them. "Have you blushes?" First, he is abundantly able to

dard of perfect health, sixty-five let us have them now." J. A. take care of hunself; and secondly, I have known of a number of eventy, it is quite different from FARMERSVILLE, LA., May 12, 1878. he would look above me if he needed churches practically broken up, just

> that Bro. G. writes. Much of his church members and feel their prous-I will follow neither him nor any other living man, further than I re with all my heart I do endorse the I shall show my presumption, per-sentiment, that the preacher who denies total depravity needs converting

> > Man a Free Agent.

fact, all that saved me, was the fact | The free agency of man has long sculk like a whipped spanie, for ling churches, which the ministry sus reap your earnal things? If others not for tilthy lucre, but a work for both the philosophic and the off unanimity in the philosophic and the philosophic a the meanness of a heart that electished tains. They have the spirit of the be partaken of this power over you, souls; a work in which he seeks "not man. We poor mortals cannot im so overrun with other matters, that I Christian world. There seems to be fast is they want manimity, but it By thus using "all Master, and extrestly desire the right are not we rather? Nevertheless we yours, but you"-thow erashed must prove upon His workmanship. If could not possibly spare the time, no hope in coming to an agreement prayer," "praying always," and path. They are liberal in paying all have not used this power, but suffer be his spirit to feel that he is unable we do anything, we injure, if not Now, however, the case is different, on this subject, now, and the probawatching unto prayer," her will be their church expenses, and are often all things, lest we should him ler the to meet obligations, all on account of ruri and destroy. If a thing can do Laid aside for awhile, in consequence birty is that there never will be in a

to see vast amounts of treasure, and blest gift, my gray goose quill' (this difficult to settle, I think, is because a diffective body, so every individual State of parity, he of a negative would suffer the feast annoyance. | cause of the peculiar relationship he gospel, not be reduced to beggary. ton but it clothes a world; in ba. am about cross enough to fight any has frequently and improperly been as the officer of the church to which the question has been resolved to, is strictly Scriptural, but alas is sailly whether the will is to be the perverted. How many care no more Well, Bro. Hewlett, if I have ever whether the will is free. If the ques for His word than anothers. that would cost a million of lives and cither "by those who know me best," then there is no free agency; for the it is no small injery that is done to actions. But this is not the case, hoporing him who is the especial re-

> geon's knife, acts with liberty-exer- The following preamble and reso-Have I not seen from your pen, cises choice. To go further than this buttons were adopted by the Southern seen that term in your writings? such volitions as we please; "so that of Rome, to be supproved for a chapel, the doctrine of the "certain persever- of any practical freedom higher than 120,000 Lire cash, which is equiva-

degree, beyond our control. But placed by the first of the ensuing they lie much more under Divine con- October, there'ore trel. It is impossible that we should be perfectly free, without being om- Board of Foreign Missions. they which preach the gospel should drink. For years I kept a still. I ceive of no other form of expression, lying back of the will; hence the the first-of August next. them, no man could be a social gentle- locution, as the term, Total Depravi- affections. The live of God constrains enterprise by friends and brethren ty. A denial of the doctrine of To- us; the goodness of God leads to re- who are not of the States represented pentance. He works in us to will in this Convention, has been and and even preachers. This is a nice is involved in the opposite doctrine : similar to that which we exert over The quota suggested for Mississiphi there is none, his depravity is total, (Luke 11:22) by His goodness, are God's people to come up promptly to

JOH WORK.

BY DE SADDLEBAGS.

Nor do I profess to endorse all the plory of some sett-concented

Resolved, That the Convention

purove of the said purchase by the

J. B. CAMBRELL, TERMS \$2 50 per Annum, en Alcance

CLINTON, MISS., THURSDAY, MAY 39; 1878.

and one of the masses. No denomination would now think of doing for church, which once cursed the printers art as device of the Devil, which once cursed the printers art as device of the Devil, which once cursed the printers, and so see the fact of the printers art as device of the Devil, now uses printers, ink extensively.

it takes us somewhat out of line with men. the Baptist press of the South. We edit a paper under the broad com. The Southern Baptist and Our The Record about the attacks made in the schools will become the leading moving matter about was placed un. The Record about the attacks made in the Southern Baptist on the Southern Baptist on and the schools will become the leading moving matter about was placed un. The Southern Baptist on the Southern Baptist on and the schools will become the leading moving matter about was placed un. The Southern Baptist on the Southern Baptist on and the schools will become the leading moving matter about was placed un. The Southern Baptist on the Southern Baptist on and the schools will become the leading moving matter about was placed un. The Southern Baptist on the Southern Bapt

his feelings, nor circumscribed in his the tone of the article for himself:—

We expect find to bless it. If the Convention.

Sometimes and against the tone of the article for himself:—

Which vindicate brother Walne and the convention of the question. Is this Bap
Which vindicate brother Walne and the convention of the article for himself:—

Which vindicate brother Walne and the convention of the article for himself:—

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Which vindicate brother Walne and the convention of the article for himself:—

Which vindicate brother Walne and the con sympathies. He and his contributors Facts and Figures About Our must feel that the gospel is for the world, and that it is the duty of the Dear Bro. Gressett :-

ilies visited by it. "The family." In the first place, you say that the illes visited by it. "The family," In the first place, you say that the says Spurgeon, "is the foundation of State Board has one missionary and the British Empire." "Increase the one agent to collect his salary.

The first place, you say that the do not do their duty in this respect.

In the first place, you say that the schools were established among them, not only to impart religious instruction, but have taken three years as a basis of five cents for Foreign Mission. Schools were established among them, not only to impart religious instruction, but hearty sympathy, but we can never favor this plan. We can never favor sippi is asked to give \$500 to aid in while the early colonists labored with configuration.

The Foreign Mission Board having purchased a chapel in Rome, Missis sippi is asked to give \$500 to aid in while the early colonists labored with configuration.

The Foreign Mission Board having purchased a chapel in Rome, Missis sippi is asked to give \$500 to aid in while the early colonists labored with configuration.

families. If religious papers did no the last three years the number of ian discussion of the whole matter. States Government, the Government has break at Nashville. They were cordially sissippe, which to observe Saturday at Nashville. They were cordially sissippe, which to observe Saturday at Nashville. They were cordially sissippe, which to observe Saturday at Nashville. more than take the place in our fami-missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. It will do good. Personally, I am done much, incidentally, to promote missionaries has been twenty-five. the permission. It would arily curtail the number. There would fulfill a noble mission. It would arily curtail the number. There bellard, indeed, to over estimate the are five under appointment now, I has not been in vain; we have done for the promotion of education and religion value of a good paper to a family, believe.

sheet of advancing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discuss, and then, at \$1,500. Was that sent Let us discuss, and then, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization. It may be able, commits a ser against the time, at \$1,500. Was that sent Let us discussion; that have printing civilization in the commits and the discussion; that have prove the commits a ser against the time, at \$1,500. Was that sent the commits a ser against the time, at \$1,500. Was that sent the commits a ser against the time, at \$1,500. Was that sent the commits a ser against the time, at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that sent the commits a serial printing civilization in the commits at \$1,500. Was that ans a long time after printing was invented before a new-paper was thought of, and a longer time, stall, and a longer time and a longer time and a longer time and a longer time and a longer time. Stall and a longer time and we have the modern religious news. the heart and brain, and make the not mention them. Let these facts us the benefit of their wisdom.

religious press. It is impossible to to Bro. Walne, to the Board, and to the winderness, and to the winderness on this part of the stress on this part of the stress on this part of the winderness of the stress on this part of the winderness of th our work. We must never forget No one objects to an impartial discusthat sound doctrine is essential to that sound doctrine is essential to soon objects to an impartial discus-the salvation and prosperity of souls. So one objects to an impartial discus-the salvation and prosperity of souls. the salvation and prosperity of souls. Sion of any question pertaining to our standard the salvation and prosperity of souls. Island the holy our denominational work; on the other standard to the perishing to the perishing to the souls. The soul, no more than the body, can hand, such discussion is highly proper port of the Mission Board of the Gen. give the gospel to the perisbing, to use the same talent and zeal in building. tive on chaff, or unwholesome nutri- and should be encouraged. The eral Association, of which our vener ing up the cause somewhere. We the string of the saving point of objection in this case is that the last most ing up the cause somewhere. We able Bro. Clarke is Chairman, made would love to unite with Bro. the last most ing up the cause somewhere. We able Bro. Clarke is Chairman, made would love to unite with Bro. Talk is cheap—doing is expensive. Next, it is the mission of the relig of the editor of the Southern Baptist of the editor of th four press to stimulate and encourage were suppressed, and thus his readers the proper organization, discipline were suppressed, and thus his readers that the proper organization, discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed, and thus his readers that the proper organization discipline were suppressed as the proper organization described as the proper organization described as the proper organization described as the prope the proper organization, discipline the proper organization, discipline the proper organization, discipline the proper organization, discipline the proper organization and decision are decision and decision and decision are decision and decision and decision are decision and de that was when the devil got inthe proper organization, discipline were not permitted to judge in view
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Charaches. we were prevented by significant the common and the common services of all the facts in the case. While the discussion was going on we proare the Heaven-appointed agencies for the spread of the gospel. A well conducted paper, sound in the faith whole case might go before the conducted paper, sound in the faith conducted paper agencies conducted constitution agencies conducted conducted constitution agencies conducted condu may do much toward promoting cor nomination, but he refused the offer.

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The finding contracted paper is the refused paper in the refused paper is the refused paper in the r the education of the cle containing facts necessary to the object to propose It is especially the mission of the religious press to promote the cause of missions throughout the world.

We say designedly, "throughout the would publish what we might the education of its children. It is better endowment could it have?

The education of its children. It is proposed by this report for the Baptors and meets the Divine approval."

We therefore the education of its children. It is proposed by this report for the better endowment could it have?

And then, the hard times cannot previous to the seriptures, and meets the Divine approval. We comparison between the two methods are proposed by this report for the better endowment could it have?

Dr. J. M. Pendleton has a book on the disciplination of the whole truth. Theology in the hands of the print and meets the Divine approval. Theology in the hands of the print and endowment. We can all bray for the state bodies shall communicate the same to the Home Missions throughout the world.

Though he had formerly intimated that he would publish what we might

State Mission Work.

churches to give it to the whole hu It is not my intention to enter into tracts distributed. On a field till, manfamily. It is necessary, in order the controversy now going on in lately destitute, there has been coldition of the perishing. In no other I wish only to say that, if that conway can general missionary intelli- troversy is conducted properly, I In these statements I take no account der consideration when the Convengence be so broadly diffused among think good will result. Certainly of the evangelistic labors of the Section adjourned Saturday. the people, as by means of the relig our denominational work is legitiious press. A religious paper, that mate matter for discussion. But, if his Mission sermons to our churches, follows: is not emphatically a missionary partitis controversy is to lead us to the per, on a large scale; lacks much, we best plan of doing mis ionary work, judge, of being what it should be, we must know and weigh the facts men, able and powerful, like brother is fraught with valuable instruction. The mies. The Baptist press of this country in the case. By your permission, I The Baptist press of this country in the case. By your permission, I was a few days ago.

The Baptist press of this country in the case. By your permission, I was not raised by taxation; Bro. Webb wishes it distinctly untries and the carry colonists of New England and The early colonists of owe a duty to the nations that can-will submit some facts and figures not be too seriously pendered.

Waine to visit our enurenes and the thunder the commission into the ears which will correct several mistakes which will correct several mistakes of the draw Profester of Mississippi

also true that generally the Board to also true that the board true Broadus, "and you increase civiliza- While it was true at the time, it is Board.

Suppose you, J. D., C. furnish the capital and let some one through the safely affirmed that, in no other way can so much benefit be realized at so small a cost. This is realized at so small a cost. This is uses this language: "Self-interest and vention is dissatisfied, and I have it from the the rest of a fund held in trust created from the the rest of a fund held in trust created from the the rest of a fund held in trust created from the true, especially, of those papers which religion are thrown in the balance to true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially, of those papers which religion are thrown in the Board that he is true, especially are through the Board that he is true, especially are through the Board that he is true, especially are through the Board that he is true, especially are through the are edited with a view to the various gether. Interest preponderates, and Secretary of the Board that he are of the Secretary bay Association," in last week's Recomplete the secretary bay Association, and bay Associatio wants of a household. It is the honreligion has to do the best it may." very much dissatisfied with homself
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This would be or
the negative at the tion of education is clearly within He gave up a pastorate where he was we will gladly accept it, at least, I get to us on certain stimulated as is necessary to papers.

tion of education is clearly within He gave up a pastorate where he was we will. We want a plan that has suctive establishment of such a school, one again, as follows:

the sphere of our mission. To edu-receiving \$1,950 a year, to do this will. We want a plan that has not been the sphere of our mission. To edu-receiving \$1,950 a year, to do this will. We want a plan that has suctive establishment of such a school, one again, as follows:

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[RI am right in indulging this suspicion, receiving \$1,950 a year, to do this will. We want a plan that has not been the establishment of such a school, one again, as follows:

[RI am right in indulging this suspicion, receiving \$1,950 a year, to do this will.] Religious newspapers are not gos cate is a Unrisman day. He who work (which is vastly more tonsome, eccue), or at least the condemned by repeated failures.

They are a profails to educate his children as he and takes him from home nearly all condemned by repeated failures.

They are a profails to educate his children as he and takes him from home nearly all condemned by repeated failures. per institutions. They are a pro- mass to contain as in against the time, at \$1,500. Was that self- Let us discuss, and then, next, in our prise former to be instructed in buss. The same per annual it rather relieves Bro. Davis, as some peo- trope has receive nearly an condemned of fifty boys and fifty ple—since your famous article or the "Iwo" some for the Recorn.

They are a pro- mass to contain a six against the time, at \$1,500. Was that self- Let us discuss, and then, next, in our ple—since your famous article or the "Iwo" some for the Recorn.

thought of, and a longer time, still, erime. The great duty of each gen- to enable him to have them treaten, because his expenses were heav- shall favor that one that looks to do like the idea of using a new-paper eration is to educate religiously and and because his expenses were heav- shall favor the perishing souls about a longer time, still, erime. The great duty of each gen- to enable him to have them treaten, brether win acopt, our personant, and those in all the State Convention, and the state Convention and the stat nefore the idea of using a newspaper eration is to educate religiously and and because his expenses were heaves shall ravor that one unar rooks to use the idea of using a newspaper eration is to educate religiously and and because his expenses were heaves shall ravor that one unar rooks to use the idea of using a newspaper eration is to educate religiously and and because his expenses were heaves shall ravor that one unar rooks to use the final his proper, as Bro. G. will not be at including the idea of using a newspaper eration is to educate religiously and and because his expenses were heaves shall ravor that one unar rooks to use the idea of using a newspaper eration is to educate religiously and and because his expenses were heaves shall ravor that the south of the newspaper eration of the newspaper eratio for the dissermination of religious mentally, the coming generation, and ier, the Board, without his knowledge in the perishing souls at this spirit, and believe against this spirit and spirit and spirit and spirit against this spirit and spirit against this spirit and spirit against this spirit erlul for the promotion of other caus. that may be used for great good, think it ought. I know other that will and Convention and urge the right chool. In accepting such a proposal, in our beloved State. I m in hearty symbol ted to employ their powers."—J. D. Hillman led two young laddes down and Convention and urge the right chool. In accepting such a proposal, in our beloved State. I m in hearty symbol ted to employ their powers."—J. D. Hillman led two young laddes down and Convention and urge the right convention, no paths with the next which the future will reveal, that will and Convention no paths with the next which the future will reveal, that will are permit. es, might be profitably used to advance The near them converted, the next them of the cause of religion. The result is, most needful thing, is to cultivate further refute this charge, but I can be profitably used to advance The result is, most needful thing, is to cultivate further refute this charge, but I can be profitably used to advance the result is most needful thing, is to cultivate further refute this charge, but I can be profitably used to advance the result is reorganization; and the profitably used to advance the result is reorganization.

no way of coming to an agreement Religion and politics, in the proper tary, and is charged against him on through the course being the proper tary, and is charged against him on through the course to an agreement Religion and politics, in the proper tary, and is charged against him on through the course to an agreement Religion and politics, in the proper tary, and is charged against him on through the course to a second politics. his views, which he attempts to carry and apart. We are religiously bound mistaken on this point. Instead of work was very fully explained to persons most competent for the task, and to be positivings of the views, which he attempts to carry and apart. We are religiously bound mistaken on this point. Instead of work was very fully explained to persons most competent for the task, and to be positivings of the views.

point of objection in this case is that important facts within the knowledge at the last sitting of this body, \$350 would love to unite with Bro. Gressett in building up over good the last meeting of the Southern Bap-

ganized, 48,402 miles traveled, 2,503 the Board. sermons preached, 47,680 pages of It is also the mission of the relig- into which your readers have been of the drowsy Baptists of Mississippi. Virginia not only sought to teach the above receive it for any such purpose is to referred to in the chip that unfortu-

toubts the wonderful power that the lorgood. That paper which uses not religous press of the world is exert-promote education, is, at best, only ing over the temporal and eternal partially fulfilling its mission. It is an ion with the Board, gave in one attacked, not only officially, but per-less purpose of teaching them agriculture.

J. D. Ozzobacias and which the Creek Nation proposes to ing the gospel to the destingte.

While this is all true, I believe the work ploy his "powers" on him.

While this is all true, I believe the work ploy his "powers" on him.

The tree will not only lie as purpose of teaching them agriculture in the propose of teaching them agriculture.

The press of our day is second only and immoral aspects of political ques- Within fourteen months after the the propriety of doing this simple on the cast of the Wisdorina rice. It was The press of our day is second only and immoral aspects of political question, does the cause great injury.

The press of our day is second only and immoral aspects of political question, does the cause great injury.

The press of our day is second only and immoral aspects of political question, does the cause great injury.

The press of our day is second only and immoral aspects of political question, does the cause great injury.

Strong River Association meets with set apart as a school fund by the Creeks of course, this unification must come by facture of intoxicating drinks fatten on the many of the themselves, and it cannot be appropriated degrees. Men are not expected or required introduced in the way of the themselves, and it cannot be appropriated degrees. Men are not expected or required introduced in the way of the themselves, and it cannot be appropriated degrees. Men are not expected or required introduced in the way of the themselves, and it cannot be appropriated degrees. Men are not expected or required introduced in the way of the standard or the standar Admitting the great importance of to meddle with merely party strife. Missions alone, 8359.62. I suppose cause, they ought to be got out of for other purposes, the miseries of society; they consume strategy opinions for the the miseries of society; they consume the material form the purposes. It has been the settled to sacrifice well-matured opinions for the the miseries of society; they consume the material form the purposes. It has been the settled to sacrifice well-matured opinions for the the miseries of society; they consume the strategy opinions for the Luizal States Covernment to the purpose of the Luizal States Covernment to the settled to sacrifice well-matured opinions for the Luizal States Covernment to the settled to sacrifice well-matured opinions for the Luizal States Covernment to the settled to sacrifice well-matured opinions for the Luizal States Covernment to the settled to sacrifice well-matured opinions for the Luizal States Covernment to the settled to sacrifice well-matured opinions for th Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. Admitting the great importance of to mediate with merely party strice. The suppose cause, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society. The safether went-managed opinions for the miseries of society, they consume to safether went-managed opinions for the miseries of society. The safether went-managed opinions for the miseries of society and the safether went-managed opinions for the miseries of society. The safether went-managed opinions for the miseries of society and the safether went-managed opinions for the miseries of society and the safether went-managed opinions for the safether went-managed opinions for the miseries of society and the safether went-managed opinions for the safether went-manag the religious newspaper, its proper A Christian journal must not become the usual contributions to roreign the way larry, not unuarry. Who proper the Indian tribes to appropriate truth, taking care at all times not to offend dering any equivalent. They sow the Work.

2nd. Christian partisan. But we Missions were made. It is true, this would serve the denomination in any large sums from annulies received from or irritate those who differ from us; and unchristian partisan. But we Missions were made, it is to be assailed. There are conflicting opinious upon are religiously bound to yield a propagation of the Secretary without any hope of defense?

his views, which he attempts to carry in his paper. The views of some on this paper. The views of some of the views of some on the views of some on this paper. The views of some of the views of some on the views of some of the views of some on the v on, that the spirit of the south of the secrets of the secret of Some having certain opinions as to doctrine and church polity, suppose government. Christ taught on this that a paper should be confined strict subject, and the servant is not above to be duly considered, in deciding the thus applying these sums through the maintenance of this pe.

There is another fact which ought to gardened out this land: "Neither pray I for these soon. We think the people will be soon. We thin ry to the maintenance of this per and time that a should sustain conscientious, honoratic labors have been arduous, and about it, Bro. Walne requested the and for more than half a century Baptist and I in Thee; that they also, may be one arduous, and about it, Bro. Walne requested the and for more than half a century Baptist and I in Thee; that they also, may be one paper should be more general in its ble men in their official acts, and congreatly blessed. The work which he Board to reduce his salary, and told Missionary Boards have had a share in apin us: that the world may believe that character, and aim to promote every demu the corrupt, without any re- and Bro. Nelson, of blessed memory, us of his intention to make the recharacter, and aim to promote every demn the corrupt, without any re- and Bro. Nelson, of blessed memory, as of his intention to make the reports of the Baptists' Triennial Convention.
The ports of the Baptists Triennial Convention.
The ports of the Baptist Triennial Convention.
The ports of the Bapt figious. Others still, accepting the ity in public life is surely a Christian them. People love to give to those formal action was taken later. Bro. Organizations. And the project of establications. Others still, accepting the ity in public life is surely a Christian them. sld Roman declaration, "whatsoever duty. We have an unfulfilled duty whose words have been a blessing to Walne also stated to us his intention lishing such a school in the Creek Nation concerns mankind, interests us," be- to perform in this respect, in the them. Their work, as agents, never to use the income of a legacy, which as is now proposed to us, is by no means a concerns mankind, interests us," be- to perform in this respect, in the them. cost the denomination but little, if he was shortly to receive, for his supnew project, and our Home Mission Board
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comment on the complaints of editors there that a religious newspaper may South.

cost the denomination but fittle, if the was shortly to receive, for mis supported the establishment of this school as indispensable to the successful prosecution properly interest itself, in whatsomer that full within the pendered comment on the complaints of editors while together. We hope there will be a large attendance from all parts indispensable to the successful prosecution least a great part of his time to this

ever will promote the good of the good of the some things that an aware, brother Editor, that human race. We accept this view of the case though we are aware that of the case, though we are aware that the hearts, minds and manners of the respective to the hearts. there has arways been much opposition to agents. It may be right.

But, after all, I accept Bro. Bowen's criticism. Lbelieve that that everteness the plain truths, but for stating these plain truths, but the properties and account and account the properties are properties. The hope, when the President of a "Any minister, who everyones the hope, when the President of a "Any minister, who everyones the hope, when the President of a "Any minister, who everyones the poor, and aims chiefly to reach the properties and account the properties are properties and account the properties and account the properties are prop eriticism. I believe that that system for stating these plain truths, but spread influence has been given to their matter?" Now, it so happened that betrays his Master, and involves fail Gideon. is best which does the most for the spread minutes as need given to their matter? Now, it so happened that spread minutes as need given to their matter? Now, it so happened that spread minutes as need given to their matter? Now, it so happened that is spread minutes of Sabbath its best which does the most for the strength of simple indication. Those who take the this comment, which was intended ure. No paster is wise who neglects the spread minutes of Sabbath its best which does the most for the strength of simple indication.

this modestly in the presence of our the proper time, to say what seemed seniors.

We have intended all along, at we mave done something, not what the presence of our the proper time, to say what seemed to do, but something.

The the proper time, to say what seemed to do, but why keep the proper time, to say

figures. Bit I wish to submit other brother Bowen, which Bro. Gressett mission school. This is the long and

ndian Mission Schools.

I something, for which we feel grateful as well as the useful arts. These sums are ladies in the chapel last Sunday.

e to us on certain stipulated conditions, don, and ask our readers to read the establishment of such a school one wait a full

ne something, not what if the oppose was an all the feels bound to use his increase the national character. The opportunction of the national character of the national character. The opportunction of the national character of the national character. The opportunction of the national character of the national character of the national character. The opportunction of the national character of the national character of the national character. The opportunction of the national character of the national character of the national character of the national character. The opportunction of the national character of the nationa

CHIPS AND WHITTLINGS.

J. H. FOSTER,

ceive an annuity of \$6,000 to carry Crystal Springs. The Lord be with on a denominational school. This is Bro. Purser and the church.

bringing the world. We regard this church in Memphis. Fifty had unitaction a great misfortune; because, ed with the church. for a pittance, we throw away our Bro. Otken, of Summit is on a trip Dear Record :weapons of warfare, and thus disarm North, in the interest of the Lea Fe- On Sunday last the church at Terry and Medice? I wrote the article re-

Several brethren from the North

"No stere is managed by colored bones broken. We all need light. Shiloh, Dr. Hillman baptized two young (people."-J. D. F., in Watchman.

The one hundred and sixty acres of prayers for its success in the work of givent which the Creek Nation proposes to ing the gospel to the destinte.

hard at work preparing for the approaching examinations. A pro-

DELEGATE. ready to attend the meeting of our Let this meeting, not only be pleasant, Baptist State Convention at Summit, in July. The best preparation we can have is a preparation of heart. Let us ask the Lord to go with us Union Meeting of the Second

lead in introducing agriculture, schools and for our C. and W. column of the prethe leaders of society of its cardess schools—by Bro.

The leaders of society of its cardess schools—by Bro.

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we wanted to do, but something.

Let us make some figures. Take the duestion for discussion, but why keep life we full to carry out this enterprise, we in together (as our readers, especially in together (a definition of the same suppose of the specific suppose of the supp back important facts and thereby may expect comparative failure in other in Starkville, have seen), so that one their end, and the will of God their on Friday before the fifth Sabbath in of God the guide of their affections and the providence of the course, a refigious paper must give supreme importance to the salvation of souls; to unfold, enforce, and defend the saving decrines of the sav wrongly informed, I will be g'ad to the went to whole truth, we close by urging upon the Home Mission Starkville got the Record. Bro. Sel- leading them, as truly as he went to whole truth. Bear I the went to whole truth and starkville got the Record. Bro. Sel- leading them, as truly as he went to whole truth. Bear I the went to whole truth and the went trut

Sam'i Baker, Ch'mn, fore the Editor of the Record comes of cloud or fire may not be seen, but cussed the subject of baptism with a an additional reason for unification

German Baptist. In the course of the represented in that body.

es organized according to the law of the first maintaining proper descenting to the law of the law of the maintaining proper descenting to the law of the Christ, maintaining proper discipline, cuss the question in our papers in a rective that body.

The State Board has expended \$11, and believe if he would associate rective the Meaven-appointed agencies and believe if he would associate rective the would be rective the would

denomination shall receive any State We learn that Bio. D. I. Purser raid. But this report proposes to re- has begun a series of meetings at endowment would be worth more Louisianas that people be interested in missions, your columns with regard to the misthat people be interested in missions, your columns with regard to the misthat people be interested in missions, your columns with regard to the misthat people be interested in missions, your columns with regard to the misthat people be interested in missions, your columns with regard to the misthat people be interested in missions, your columns with regard to the misthat they be informed as to the consion work of the two organizations.

Which to prove the considered with the missions of the two organizations.

Which to prove the considered with the missions of the two organizations.

Which to prove the considered with the missions of the two organizations.

The Baptist reports sixty-eight than five hundred thousand dollars the report of the Committee on the conversions, up to last Friday. In the report of the conversions, up to last Friday. stood, and to which we are rapidly Bro. Penn's meeting at the First

CORRESPONDENCE.

HOLLY SPRINGS, MISS., May, 20, 1878.

Yours truly, E. D. MILLER.

Suppose you, J. D. E., furnish the Bro. Gambrell :-

We hope the brethren are getting say on these subjects, and say it.

Chairman Committee.

District, Aberdeen Associa-

PROGRAMME FOR NEXT MEETING 1. Sermon for criticism-Election

Mr. LEBANON, LA., May 24, 1878. The Southern Baptist Convention at its late session in Nashville, so "A Methodist circuit rider once dis amended its Constitution as to offer

discussion the circuit rider said, Heretofore, no matter what amount There is but one clear case of im was expended by our State Convenmersion in the Bible, and tions and General Associations for

Baptists of Mississippi and Louisiana Now, if we can only induce our would constantly remember the Col- churches and District Associations to unite in our State Convention and do lege in their approaches to the throne our State work together, we shall of grace if they would bear it on not again be made to blush at reall their hearts before God, the grandest ing in the proceedings of the South success would be assured. Such an ern Baptist (Sevention: "Every Southern State represented, except

spondent, and perhaps a little morti fied, that Bro. Rutland, a layman should be the only Baptist in the State, to second my move for unification. I ask myself, where are Everett, Friley, Tecker, Hartsfield, Hackett augurated, and thus, by pure pertinacity, enlist our interest, which I regard as essential to the success of

the Baptist cause in Louisiana. Saron church, Holmes county, But, perhaps these brethren differ It is a notorious fact that our pasters they also taught them agriculture and the stultify ourselves. Nor does the end mately got in under Bro. Sellers' Mississippi, by Bro. W. H. M. Dur- from me, and I am mistaken as to hams sends two dollars and thirty- the importance, or even desirability of unification; and it may bebest for every District Association, or even church, to do all us work without any regard to what all the rest of the

Baptist world is doing. It seems like the Lyon of the Bap- Well, if these sentiments prevail, tists of Mississippi, i. d., Bro. Mat let us dissolve our State Convention, danger of getting a few of Errors's three and a half of you meet at

1878 SPRING GOODS! 1878 RULEOUD SCHEDULE. Historical Society will celebrate the son's bi f appropriating \$182,000 for The tramp is the best abused man 205th anniversary of the discovery of repairing and conducting the New of the age. All kinds of misdemeant he Mississippi by Jacques Mar Orlean mint, which passed the WHOLESALE AND RETAIL. House of Representatives The Republican Convention of to become a law, Secretary Sher-GOODS, GREAT BLUE MARBLE STORE Headquarters for Corsets, Ham- so-calle Vicksburg & Meridian Railto clurch doing no good and getting, long Elgings (white and colored), final wearms, Spring and Summer Dress Goods, Spring and Summer Clothing. Notions. Staples, Etc., Etc. EVERY BODY GOES TO SEE E. R. STEDMAN & CO.. Jackson, Miss. BEN. HARDAWAY. CUS. ASHER. Formerly of Hardaway & Co. the ases we have in saind We tornadoes, etc., have visited various and sell Wholesale and Retail Druggists. CHAFFE, HAMILTON & POWELL. COTTON FACTORS AND Commission Merchants. No. 32 Perdido Street, NEW ORLEANS. The Courses doughed says Clarkson All Chronic and Novems. Discuss and orld and Potter, the champion of the resolu- Beatmases treated successfully at the tion calling for an investigation of Haxley Medical Dispensary, Palmyra, Hardware, Cutlery, Ghus, Plews, Sweeps Queensware China, MARRIED. HOUSE FURNISHING GOODS. gentleman," he ranks with Bayard; At the residence of Prot. D. S. Burch, of by Eld. A. J. Miller, Eld. A. J. Brown, of Charter Oak, Capitola, Riverside, and the growth of Tippah county, and a faithful in inher of the STEP COOK STOVES, AND HEATING STOVES FOR COAL OR WOOD, Tope, the mability Miss Kate Morris, after ten days 11260 large dor less and evil. He is the leader died on Monday evening. Her fu- be died nearly twenty years. He taill City Marble Works, neral took place yesterday morning suffered severely and long in his last illness. from St. Peter's church, which but we trust he has passed to a better clime. VICKSBURG, MISS. F. R. HARDON. Miss Morris was the daughter of --- JOHN CLENDINING. - Superintendent. orecast the nevements of the enemy, Judge J. S. Merris, and a young la- J. c. noones. as skill and his vigilance will be alike dy of rare intellect and beauty of ROGERS & CO., in a variety and his vigitation with the bear of the burns received by an accident PRINTERS & PUBLISHERS, FOREIGN AND DOMESTIC MARBLES. Monuments, Tombs and Headstones, We refer our readers to the ad- Late Rooms Southern Baptist Publication to say, that, however great his vertisement of Blount Springs, situ-Nos. 27 and 29 Chartres St., and intense his enthusiasm, ated in Ala., on the South & North Memphis. - - Tenn. of every description, constantly on hand and made to order. None but the BEST be comparatively bar- Afa. Railroad: This famous summer logue Printing solicited; also for Minutes

Orders for time Book, Job and Catalogue Printing solicited; also for Minutes NEAR CUSTOMHOUSE, NEW ORLEANS. my 30-3m to be convinced of this, any one needing work in our line has only to give us a trial. resort has been renovated and put of Associations. The patronage of the public at large is respectfully solicited. JNO. J. MULLICAN. Contributions in Cash and Sub- in thorough order for the season, then, of how our scriptions for Rebuilding the and offers every luxury, amusement Blount Springs, Ala. B. H. M'KELVIN, HULL'& SCOTNEY. VICKSBURG, MISS. Vicksburg Baptist Church. and comfort the pleasure-seeker or General CommissioN COPPER, TIN AND Clinton, Miss., invalid could crave. From what we \$26 to have learned, we feel satisfied that Most Accessible Watering Place in Breeder and Shipper MERCHANTS. Sheet Iron Worker, No. 346, North Water Street, THE SOUTH. Gas, Steam, and Water Pipe Fitter, 10:30 are unexcelled, and certainly no IMMEDIATELY ON THE RAILROAD PHILADELPHIA. PURE - BRED nd wholesale dealers in Butter, Cheese, 44 10 where else could more accommoda-Lard, Tallow, Eggs, Pourtry, Game, And all kinds of Repairing prompt 25 00 tions and conveniences be found. Poland China Hogs. FREE FROM Stock, Potatoe, Apples, Grain, Flour, And all kinds Fur, Wool, Cotton, Rice, Tobacco, ly attended to. 8 00 Send to the proprietor and get a cir- Malaria and no Mosquitoes. BEST BREED PRODUCED. BEST BREED PRODUCED.

BUTTER, Fruit, Hops,
De All orders promptly responded to BUTTER, Fruit, Hops,
De anuts, G. W. GRANDERRY.
T. H. GRANDERRY. 1 on cular before deciding where you will | Those suffering from Broomcorn, Dried Fruit, Foreign and Dos The Baptist Book House, mestic Fruits, and in fact we can sell any 1 00 spend the summer. Indigestion, and everything at the highest market Momphis. Tenn. Tobacco is not a luxury. It has be-Rhoumatism, ome a necessity alike to the rich and Chronic Diarrhea, poor. There is no legislation of the and any disease arising from disor-BUSINESS AND SECULAR. Radical party more imquitous than dered liver, will find here a sure and the tax on this article. It is twenty- speedy relief. The virtues of these waters He In accomplishing the work inten- Peace prospects in the East are five cents a pound; and this tax en- and baths have been known for fifty you that we handled more game last sea- The New Baptist Hymn and Tune Book is a to go and join the ded by our Lord, the pasters, dea- increasing, with the probabilities in ters into the price of the article. The them are really marvelous. To the afon than POULTRY choice selection of the very best Hymns all other POULTRY that teach sound doctrine, and a selection After they Jeons, and members all have duties to javor of a Peace Congress. tariff bill, which the Democrats in flicted we would say, come and be cured as Congress are trying to pass proposes thousands have done before you. for Price List, Steneil, etc., etc., Refer- Sunday-school Songs yet made. Music in Have your pictures made at once; to reduce it to sixteen cents a pound. Send for Circular and terms to The New Baptist Hymn Book, without mu-His Word Iwork. When these three are work the picture gallery will remain but a S. D. HOLT. ic. Price, by mail, 85 cts. Game. The Little Scraph is the Song Book you Yes, but it has become a necessity want for your Sunday school. It is admit-THE BLY ARTIFICIAL LIMES. from a debasing habit that could and Prices Greatly Reduced. Satisfaction guaranteed in all cases. ted that this is the largest collection of our Go to Stedman & Co.'s Blue Front should be rooted from society, and is sirectest songs ever offered to our Singley-Address, B. MATTHEWS, Manufact'r, Cor. 4th & M'kt Sts. Louisville, Ky. \$200,000 Store Jackson, for Clothing and one that can be of no earthly use to the gle copy 35 cts. ; per slozen \$4 00. Bible Doctrine of the Middle Life, by J. R. ks country except as a source of revenue. HOW TO TELL Graves, LL. D. You want to form a Scrip-Greenlaw works cheap. Have Instead of wishing the tax reduced, GOLD-PLATED JEWELRY tirel idea of your state, after death and be made of your little ones we would rather see it raised to \$5.00 Gennine Simmons' Liver Regulator. SEMPLE & BIRGE MFC CO., For One Bollar we will send as hes fore the resurrection. You want to protables, and the membership to give while you have such a good chance. w. all Warranted Gold-Plated: 1 Pair Gold Stone Sleeve Buttons; I pair Eng aved Sleeve Buttons; 1 set Pointed 75 cts. SIMMONS WRAPPER with the red symbolic let-Studs; I set Amethyst Studs; I Wedding Origin of Paptists, by S. H. Ford, L.L. D. Ring; I Engraved Band Finger Ring; I You ought to be familiar with the History s a participle in common cause. Of course the pas- The Smiths are well provided for The Press Association of Misand would be better tors and deacons are to lead in this by Uncle Sam. Eleven hundred of Amethyst Stone Rin2; I Elegant Ring, of your own denomination. In this book marked "Friendship;" I Handsome Scart you have it in a nut-shell. 60 cts. by mail. ter stamped upon it men as are saved." Wr. matter. Now, if this is the Scriptural that name are on the pay-roll of the in the form of a ribrenders it is The Lord added manner of proceeding, and being Government. Pin; I splendid Silvered Hat Pin; I set La- Agents wanted. Good terms. Send for bon gracefully curvdies' Jet and Gold Pin and Drops; 1 Misses Catalogue. ed into the letter Z h such as were saved," founded in Infinite Wislom, it is cer-The Press Association of Mississet, Jet and Gold; I Ladies' Jet Set, Ornasave I from their tainly the best, the right way; then The Chattanooga Times states that sippi will hold its Thirteenth Annuu of constitu- mented: 1 set Handsonie Rosebud Ear LOSS OF VITALITY al Conventian, at Vicksburg, on Spatul Mortar and Graduate with the Hackett says, "those who retards this plan, is both wrong, and and the American Bible injurious. I object to agencies, then, Drops; I Gent's Elegant Lake George Dia- Respectfully invites the attention of the Lanond Stud; I Cardinal Red Bead Necklace; dy Readers of the Rigoro to her large as-O. SIMMONS' LIVER REGU-Pair Ladies' Pearl Ear Drops; 1 Ladies' sortment of Ornamented Jet Brooch; I Fancy Scarf Spring and Summer Bing and Elegant Watch Chain. Take Annual Orator-F. C. McGee, servethe signature of J. H. ZEHLIN & CO., in red ink on the side. STRONGLY ENDORSED by the Ha agrees with the above. in the first place, because they do that city a few days ago. your choice, the entire lot of 20 pieces sent Millinery Goods, There are two examples in the materially interfere with the work of eighth chapter of Acts. The first a pastor, with the work of the dea.

The Mississippi Press Convention Esq. est-paid for \$1. or any 8 pieces you choose Beware of those who know nothing of one is the preaching of Philip to the cons, and with the right manner of will meet in Vicksburg, on next Poets-Messrs. W. W. Hoskins and Medical Compounds who put out nostrums 50 cents. Club Premium: Any one sending us a club of twelve at one dollar we will send a Coin Silver Watch Hafs, Bonnets, Ribbons, Etc. Sandritans. He went down to Sa- giving on the part of the member- Wednesday, the 5th prox. The W. H. Kernan. known to sour, and being analyzed prove She also has a fine stock of Hair. By invitation of the last Conven- worthless and only made to fleece the pub-F. STOCKMAN. and began to preach to them. ship. RECORD will be represented. tion, Mrs. Ellen E. Hebron, of Vicks- lie, and to pirate on the well-earned reputa-27 Bond Street, N. Y. which she will sell at reasonable price ave earnest heed to the things 24. I object to agencies, because 190 STORE-State street, Jackson Missaid. Then they believed his this manner of work puts the burden | Coll S. M. Meek, of Columbus, has burg, Mrs. H. D. Money, of Winona, frauds have no reputation to sustain and and they were baptized upon a few, when it should be carried been elected to deliver the annual ad-WASHINGTON dress before the literary societies of The following lines of Railroad See Who Endorses the Genuine. CEO. FOXTON, and women. The other by the whole church. HAIR DRESSING PARLOR. Boot and Shoe Make", is that of Pullip and the 31. I object to agencies, because have liberally consented to grant free Rt. Rey Juo W Beckwith, Bisop of Ga. It is equally conclusive: they do, except at certain seasons, the State University at Oxford. POOL'S SIGNAL SERVICE BAROMETER Bathing Saloon, Clinton, Miss. travel to members of the Association | Gen Juo B Gordon, U S Senator. began to explain the Script cause the whole church, officers and Stedman & Co., Jackson, offer spe- going to and returning from the Con- Rt. Rev Bishop Pierce. And Thermometer Combined. Forctells correctly any change in the Weather, 12 to 24 hours in advance. Endorsed by the most eminent Professors and Scientille men as the Best Weather Indicator in the World. Boots and Shoes made to order on short WASHINGTON HOUSE, VICKSBURG. him. The treasurer then de all, to relax their efforts, when there notice and at prices to suit the times. cial inducements in Dress Goods, vention: Chicago, St. Louis & New Hon Juo Gill Shorter. hat he believed with all his should be a continual working. The firest in the South. This establish- All Work Guaranteed. exangelist baptized. 4th. I object to agencies, because Novelties received each week and Orleans R. R. Co., Vicksburg & Me. Hon B H Hill. FARMERS can plan their work according to its predictions. It will save fifty times its cost in a single season. Warranted Perfect and Reliable. ment is new and elegantly furnished and is thoroughly first-class. Warm and Cold I would also inform the public that I professed something they cause the churches to give pur- prices guaranteed lower than any ridian R. B. Co., and Mississippi & Hond C Breckenridge. ks Tennessee R. R. Co. Terms on oth- Prof David Will, D. D. Baths at all hours WEIMAR'S HAIR IN have opened a lesire to flee the wrath tually, when it is necessary, in order house in the State. Wawill cord it Free to any address on reacipt of \$200 Beware of worthless imitations. None genuine without our trade mark. Agents Wanted. VIGORATOR prepared and sold here. er routes will be reported as soon as Chief Justice Hiram Warner, of Ga. The conversion of the to proper development, that they Confectionary and Fruit Store, A recent decision of the Supreme ascertained Al of Cornelius is a very should be drawn out upon all our de-U. S. NOVELTY CO., 105 Maiden Lane, New York. And thousands of others from whom we next door to my showestablishment, where Members who propose attending haveletters of commendation and recom-Court was rendered in favor of Hon. the Convention will please forward mendation. I will keep constantly on hand a full as-Send Money Orders or Registered Letters at our risk A COOD OPPORTUNITY. man, he was "devout, and one 5th. I object to agencies, because sortment of Candies, Nuts, Canned Frni , ared God with all his house, our mission secretary is compelled to Jeff Davis, practically affirming his at once to me, at this place, their by being kept ready for immediate resort. Brick House with Ten Rooms, Granges Lemons and resh traits kept on gave much alms to the people, give over his true work evangelistic claim to the valuable Briefield es names, stating the routes over which will save many an hour of suffering and Nonpareil Mills. hand in their season. they will travel, in order that the many a dollar in time and doctors' bills. and draved always "-Acts, 10:2. If work-and become a mere money- tare in Warren county. For Grinding Corn and Cob. Corn-Meal, Drugs, Bones, etc. Ten sizes, for hand or power. 100 Acres of Land railroad companies may supply the Dr. Simmons' Liver Regulator I I can make money taster at work for us converted man should be re-gatherer. attached, for sale for \$2000. House U than at anything else. Capital not nto the church, this ought to I shall write one letter upon each How, women do catch up express necessary certificates. within one-quarter of a mile of the Collega required; we will start you. \$12 per day MANUFACTURED ONLY BY cen the one. Peter did not so one of these objections. I will be as sions. A Detroit woman was the Press of the State please copy. building. Those wishing to move to Clin- made at home by the industrious. Men, J. H. ZEILIN & CO., ton should not let this opportunity slip. women, boys and girls wanted everywhere He went to him and began short as I can, and hope my letters other day telling about darning three PHILADELPHIA, PA. For further information apply at this of to work for us. Now is the time. Costle SEMPLE & BIRGE MFC CO.. holes out of a possible four in her hus- President Miss. Press Association. He must have faith if he may be to the point. 910 & 912 Washington Ave, St. Louis, Mo. And mention this paper. Price \$1.00. Sold by all Druggists. ice, or to M. Hodgdon, ridwards, Miss. outfit and terms free. Address TRUE & Co., 1 S. D. HARPER, Secretary. would be saved. While he thus stake Augusta, Maine.

Nearer each day to the plipsant home light Far from the waves that are big: with com-Under full call and the harbor in sight,

Far from the port and the Lindof the blest, his lest. We may speak unkindly to too, speaking of the tongue, says it is house, and one everything in and about the Growing old pencefully. Growing old pencefully,

Thou dost remember what lieth between, Growing old willingly,

Growing old wealthily. Loving and dear.

Ready and willing thy hand to relieve: Many affice at thy kind words are bright-It is more blessed to give than receive. Growing old happily,

Drank in the songs that from paradise flow, All their sweet recompense Youth cannot know.

Fourseone !but softly the years have swept. Touching thee lightly with tenderest cares Sorrow and death they did often bring night Yet they have left thee but beauty to wear. FROM A SCHOOLMASTER'S EVERYDAY: salary of \$1,000. Growing old gracefully,

A Brick.

From the New York Evening Post.] A well known citizen living not many blocks from Union Square, relates the following incident, somewhat it this wise: !

One merning in November son years ago, the servant informed infe that a man was waiting at the front alarge family a wife in delicate health, eyes .- Montaique. and no means to procure food for | There are two ways in which teachthem. "You appear to be strong ers injure and ill-use the memory. and healthy; why don't you work ?" They give, it no variety in its work,

arm, started him on his walk, and us. went down town to my business.

and that what brought the people to the lamp of life has gone out. but when spoken to, his answer was: "Don't stop me, it's all right." As he interfered with no one, he was allowed to walk on undisturbed."

As he interfered with no one, he was allowed to walk on undisturbed.

The interfered with no one, he was allowed to walk on undisturbed.

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The interfered with no one, he was allowed to walk on undisturbed.

The interfered with no one, he was allowed to walk on undisturbed to walk on undisturbed. allowed to walk on undisturbed, and of pleasure.

thoroughly tired out when I took be an angle of the start of the start, while my servant wents for a with \$1.50. He informed me that, real times and to immortality, such as can be a beautiful and search the best portion of their lives in \$1.50. He informed me that, real times and tried experience as teachers, have spent and the same time to the store of the College. Profession water, in a spent of the store, the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook a beautiful country, Miss. at the starch, not thick, but well cook as the fluores. Given the starch, not thick, but well cook as the starch and the starch as the starch and the starch as the starch and the starch and the starch and the

to speak of God? Let us do so in prayer, and the words will be blessed to us; for they always bring a bless- For by thy words thou shalt be justified. the Record will send us tried receipts

ag from above. If we have anything we value very -Mats. 12:37.

Past all the islands that fund thee to rest. word, and, as I told you before, notes evil wrought by them, and the neces whiteleash them three them. hit down in his book, so that nothing sity for guarding our lips. St. James, whitewash them, together with perchability to the Western with the state of the stat

lives are so uncertain that each word are young, and thus you may help When the poultry house is kept in dewe speak may be our last. If we others, as well as do good. Remem-Eyes that grow dim to earth and its glory, knew that before to-morrow came we ber it has been said, "Speak of the but otherwise the fowls will not pros-East that are dull to the workland is story should be speechless, should we not faults of others only in prayers;" and per. A very good plan is to wrap Ears that are dull to the workland its story, should be very careful what we said to day? "for every fault we find in others, find the roost poles with pieces of old car-We do not know this, but we do know ten in ourselves."

Random Notes.

standing, correct reason and sound the brick?"

door to see, me. On going to the and tyrannical countenance, against pied a place on our mantlepiece, and an examination of the size, shape, or door a man of tall statue and robust and tyrannical countenance, against pied a place on our mantlepiece, and an examination of the size, shape, or

that I cannot procure work." I ever. The result, in either case, is A clergyman recently related to precaution is not taken hens are oft-Not having any work to give him I not hard to determine.

found a brick, placed it on the man's hearts to do the duty that lies nearest | "Did you call upon me or upon To prepare the starch, take as

ed the corner of the street where I re- morning and goes to rest with us at you." side, I found a great crowd of persons night. Victor Hugo says: "Duty is "Then you will please not drink thoroughly seald it, but do gathered—two fire engines, a hose an rey shadow." It is an ever- wine; I have lemonade for my call- not bed it, put in a piece art and a hook and ladder truck, present shadow that goes with us to ers."

block for nearly five hours. The neighbors were looking at him from the windows and doors as he passed along; some thought he was easy, but when spoken to, his answer was "but" store were spoken to, his answer was "but" store were looking at him from the windows and doors as he passed and much the rarest, too, but this but when spoken to, his answer was "but" store were looking at him from the windows and doors as he passed along; some thought he was easy, but when spoken to, his answer was "but" store were looking at him from the windows and doors as he passed along; some thought he was easy to one will do her work and enjoy it.

The wind case, I have not enough to scald it. After using the first, dip immediately into the last, and roll up quite wet, let them and they are ready to average standing for the year are published with the contents untasted. After lie a short time and they are ready to average standing for the year are published with the contents untasted. After lie a short time and they are ready to average standing for the year are published with the contents untasted. After lie a short time and they are ready to average standing for the year are published with the contents untasted. For other information sould to the Passes are the party in the first, dip immediately into the last, and roll up quite wet, let them the first in the catalogue as distinguished.

For other information of the party in the reachers to one will do her work and enjoy it.

where is ne now: Tasked. There, counters many drawbacks in the bearing fruit. The young man from take a hard-wood board which has July 12, 1877. the block, walking with his head round of her daily duty, and it is whom these facts were obtained broke been made smooth as possible, having often very hard to muster much en- off at once from the use of all strong no covering whatever upon it, place town, was the answer.

The was just about turning the formulation over commonplace work. drink, and is now a clergy man, preachthe article to be polished upon it, the was just about turning the got But it must be apparent to even a ing temperance and religion.— Youth's take a damp cloth and wipe it over a over a large temperance and religion.— Youth's circuit, then taking him quietly by the arm, I marched him to my house, tollowed by a lot of boys. In the pean time, the firemen, engines and tion constitutes the arena of most hu-

while making one of his turns, a sady road to immortality, such as can be Be honorable and honest in all starch, say about a tablespoonful to same out of a house and inquired why obtained in this world, than that your dealings, me was carrying that office, and on and place a cloth between the partially dried, the rethis giving her the reason he received ing itself in educational endowments.

Shun evil company, except to recuffs and the partially dried, the re-

shall I do to-morrow?" "Why," I re Andrews, he delivered an inaugural Shun the first appearance of evil, It is too much rubbing that prevents English Branches and Assistant in Music. Tember of plied, "go early in the morning to the address, as is customary on such occa- and thus escape harm. houses from which you received mon- sions. The address contains the fol- Love your enemies, as the Master ev ask for work, and no doubt you lowing interesting passage on John did before you. will find some one who will put you Knox: "Many years ago, when I first The following afternoon he tion in Scotland, I read a story of a mount of the four waiting for something to turn up; La-butter-nut trees that causes death to butter-nut trees that causes death to butter-nut trees that causes death to bor, with keen eyes and strong will, bor, with keen eyes and strong will, four trees that causes death to bor, with keen eyes and strong will, four trees that causes death to bor, with keen eyes and strong will, four trees that causes death to bor, with keen eyes and strong will, four months.

The following afternoon he tion in Scotland, I read a story of a waiting for something to turn up; La-butter-nut trees that causes death to age, ninety-four students were enrolled last. a German who kept a pork establish- one morning bending wearily over turns up something. Luck lies in attributed and who his oar. The day was breaking and ment in Third Avenue, and who his oar. The day was breaking and bed and wishes the post would bring ate vicinity? We have found apple These students represented eleven countries to be and who his oar. The day was breaking and bed and wishes the post would bring ate vicinity? We have found apple These students represented eleven countries to be a second apple of the bed and wishes the post would bring a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed and wishes the post would be a second apple of the bed apple of the bed and wishes the post would be a second apple of the bed a wanted a clerk to keep his books, rising out of the grey waters a line of him news of a legacy; Labor turns and plum trees dead and dying unwanted a clerk to keep his books, rising out of the grey waters a line of him news of a legacy; Labor turns and plum trees dead and dying under the sufficient number of good boarding der circumstances that point strong out at six o'clock, and, with busy pen living that direction and plum trees dead and dying under circumstances that point strong der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns and plum trees dead and dying under the sufficient number of good boarding der circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters a line of him news of a legacy; Labor turns are circumstances that point strong out of the grey waters are circumstances. work proved satisfactory, and his da houses of a town, and a church tower. or ringing hammer, lays the foundary enjoy; and yet if anybody would it. 'Yes,' he answered, I know it Ex. tairly count both troubles and bless well. I see the steeple of that ings, he would find the last to be far place where God first opened my The Rev. John Jasper sticks to it who are always grambling, finding and I know that how weak fault with others and themselves, are soever I now appear, I shall not denot pleasing to God; their words will part out of this life till my tongue and possibly them; but those glority His name in the same place.

The beasts of burden that help the farmer in his labors, should receive the greater number. Those persons mouth in public to his glory; that "the sun moves." We believe The beasts of burden that help the and who a cept His dealings with drews; that galley slave was John eye. ment in a right spirit and seek and did glorify God in this place "If you don't stop your coughing, will do this. Regular; patient, kind Thirteen pages of names of home refer-

FARM AND HOUSEHON (We will be thankful if the read

and by thy words shalt thou be condemned other matter for this column. - Ep.) Souly, oh, souly, the years have swept by much on earth, we like to tell other. Have you ever thought how imporpeople about it, and often talk about tant your words are-that every word it; and so, if we know anything of you speak on earth will be remem-There.

Yet they have left thee but beauty to wear.

Yet they have left thee but beauty to wear.

Gracefully fair.

There are some of the words we of our hearts, whether they be good is in order in early spring always.

There are some of the words we of our hearts, whether they be good is in order in early spring always. For from the storms that are lishing the aught to speak; are such words as or bad, and we soon forget that which the removing all the utensils

speak unkind, selfish, quarrelsome, should speak if we were always to alkay correspond all the dist and mence its 27th and unkind, selfish, quarrelsome, should speak if we were always to alkay correspond all the dist and any sept. 26. speak unkind, selfish, quarrelsome, should speak if we were always to and idle words? Remember, that all such will bring you into condemnation.

There are two very soleim reasons why we should be careful about what and in always to and in always to and it was a selfish, quarrelsome, should speak if we were always to able), carry out all the dirt and filth about that can be swept and shove led. Then follow with a good coat of whitewash; go over every point of whitewash; go over every point of the surface, floor and all. Then Post all the winds that were adverse and why we should be careful about what and in almost every chapter of the clean out all of the nest haves chilling. we say; one is, that God hears every Book of Proverbs he speaks of the clean out all of the nest boxes,

Never a year-from the ir youth would thou may not hear what we say, may ter come to ask you something, and is borrow; know nothing of it; but there is One driven back with the cross word that rosin and sulphur in the house, above who does know, and He will brings the tears to their eyes, when ing all doors and windows close judge us for it. We may say things a smile and a kind word would have light as possible. When the for that are not true now, and no one on smoothed away the difficulty and burning well, throw some share Rich in experience that angels might cover, this earth will discover our sin; but made them happy. How much hap gold on it and thus employ the fight in tath that has grown with they Rich in that has grown with thy lying lips are abomination to the per we should all be if we always of this best of all disinfectants. Rich in the love that grew from and above. Lord," and assuredly the Lord will spoke kindly and considerately to one of this best of all disinfectants. punish their possessors. Let us re- another; instead of this, we are too all is thoroughly done, open and venwords, and let us strive that He shall speak of each other's shortcomings, hear none but words of love; for torgetful of the words, "Speak evil of have such a cleaning up three of four these top are written down in His these too are written down in His no man," and so cause more unhap-Hearts at the sound of thy coming are light- book, and those who have such words piness than I can tell you; and many written against their names, God a sorrowful heart has been made but a will pay. harder to bear, by unkind words, hen lice is by a proper use of the promises shall be numbered amongst more sorrowful, many a hard trial ,

> had been transferred to a larger es- will clean the perches and add much tablishment of the same kind, with a to the comfort and productiveness of

which many teachers are wanting. It seeing me hesitate, he said: "Don't then pullet and the chicks hatched Greek: a school of Latin; a school of limit a school of Latin; a school of La implies mental capacity, good under you recollect the man who carried than pullets, and the chicks hatched Greek; a school of Latin; a school of standard capacity, good under you recollect the man who carried than pullets, and the chicks hatched Greek; a school of Latin; a school of standard capacity, good under you recollect the man who carried than pullets, and the chicks hatched Greek; a school of Latin; a school of standard capacity, good under you recollect the man who carried than pullets, and the chicks hatched Greek; a school of latin; a school of standard capacity.

by this gentle and humble beginning, "What became of the brick?" I the small or ill-shaped ones, or the

which we have no more the power we value it the most precious of our other external appearance of the appearance, caning me by hande, it nor the courage so much as to lift our little possessions. It has made our egg,

What a Young Woman Did

the editor of the United Presbyterian by lice, and the eggs are lost, to the his intentions. "If I give work, their burdens are peculiarly heavy, perance lecture he ever heard. A playity of the owner who down not what pay do you want?" "Anything. This is a fallacy. The more we know young man called, in company with know what is the matter. Hen lies sir, you choose to give me, so long as of the lives of others, and the more several other gentlemen, upon a young lady. Her father was also family." "Very well," said L. I will the more down learn that no long the more down long that no long the more down learn that no long the more down long that no long the more down I can obtain means for my suffering family." "Very well," said I, "I will give you twenty-five cents an hour it sunctions of outward life lie you will carry a brick on your arm deep cares and sad trials. We have you will carry a brick on your arm deep cares and sad trials. We have ter's scruples against the use of spiraround the block for five hours with- but the struggles that are incident to itnous drinks, for he had wine to offer. out stopping." "Thank you, sir 1 humanity. Our part is to go forth The wine was poured out and would will do it." After hunting a while I with earnest purposes and manly bave been drunk, but the lady asked:

From inquiring where the fire was I our schools and pictures itself to us The father urged the guest to bean, then let it stand until cold, was informed that it was a false alarm, in our homes. It leaves us only when drink, and they were undecided, then put it on the bosoms and pub it

allowed to wark on undistinged.
The careful, consistent teacher enWhere is he now?" I asked. "Tibre."
The careful, consistent teacher enIt took root, sprang up, and is now feetly dry. If you require a polish,

Something to Think About.

CLINTON,

aght to speak; are such words as or bad, and we soon forget that which after removing all the utensils and mence its 27th Annual Session on Wednesses often on our lips? Or do you we have said; how differently we fixtures (and they should all be to be the session of the sessio

words, and possibly forget them; but Does it cost you more to speak again. Now make a fire on the foor, God remembers them. We may kindly than it does to speak unkindly? if it be an earthen one, as it should be a larger to speak unkindly? When the bright taces of children are seen; speak unkindly of other, and they How often does your brother or sis- is not and burn half a popular.

Never a ventrom their youth wouldst thoughour and hope what

Poultry Paragraphs.

One of the best ways to destroy The other reason is, because our Try to speak kindly, now that you whitewash brush and fumigints. cent order there will be little trouble, Principal of Preparatory Department pets, old bags, or horse blankets. that it may be so .- American Rural We very often speak of the troubles Tack these on neat and smooth, satthat come to us, but we more often urate them once a fortnight with diforget to mention the blessings we luted carbolic acid or coal oil. This

times each year. It is some trouble,

Three or jour years after this I was setting. Many poultry-keepers do of a Preparatory Department and the fol- feb28-1y dressed man accosted me with a not know which are their best layers, smile, and asked me if I knew him. but this may be discovered by a little bowing eight Schools, viz: A school from two-year-old hens, when mated Mathematics; a school of Natural Sciences; Carriages, Buggies, He then informed me that he was with a vigorous one-year-old cock, a school of English; a school of Modern Custom is a violent and treacherous doing a large business on his own acselhoolmistress. She, by little and count, had laid up money and expecthttle, slyly, and unperceived, slips in ed soon to build himself a house up that are of a fair average size; reject ties demand, and means are provided. lished it, she then unmasks a furious "That brick, sir, has always occu- to determine the sex of the chick by

> When a hen wants to set, make a new nest with clean straw or hay, sprinkle it with a little diluted carbol ie acid, Persian insect powder, or common flour sulphur. When such

Fine Starching. much as you think necessary for the went down to my business.

Duty is something that is with us led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then pour led them to answer, "We called upon dissolved in cold water, then the led them to answer, "We called upon dissolved in cold water, then the led them to answer, "We called upon dissolved in cold water, then the led them to answer, "We called upon dissolved in cold water, then the led them to answer, "We called upon dissolved in cold water, the led the

enough to dampen it a little, then use a polishing iron, and with a little practice you will be all

practice you will be able to do them to your own satisfaction. . .

Walnuts Near Fruit Trees.

tore leaving me he asked for the service, worn with toil and watching. and Labor whistles. Luck relies on the leaving me he asked for the service, worn with toil and watching. and Labor whistles. Luck relies on the labor whistles. brick that had brought him such good and likely, it was thought, to die. A chances, Labor on character. Luck the finence when planted near orchards to the sufficiency of our course thek, and I gave it to him. Within companion touched him, pointed to the sufficiency of our course thek. tirek, and I give it to him. Within companion touched him, pointed to slips down to indulgence, Labor to indulgence, Labor to him. Within companion touched him, pointed to slips down to indulgence, Labor to him. the year I ascerteined that the man the shore, and asked him it he knew str des upward to independence.— The testimony in that direction leaves invite comparison.

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FOR STARCHING COLLARS AND CUFFS with those cart rattled off. The man was steady pull, the happy gift of persist west of Ripley, in Tippah county, Miss., at west of Ripley, and the Miss.

a half bowl of water. Have the irons hot and place a cloth between the M. P. LOWREY, D. D., President and St. Louis, in Boonville, Mo., in Jefferson - his giving her the reason he received additar.

The object soon became known, for as he passed the houses, small sums were given to hun by different persons, and he was well satisfied with its day's work. "But," said he, "what a day's work. "But," said he, "what a different persons and he was well satisfied with its day's work. "But," said he, "what a detected Rector of the University of St. Shun the first appointment of evil.

Shun evil company, except to reduce the partially dried, the resonant Evaluation and the partially dried, the resonant Evaluation and Christian Evaluates.

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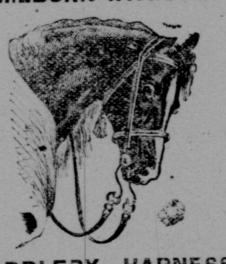
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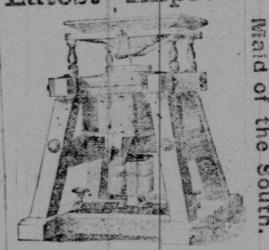
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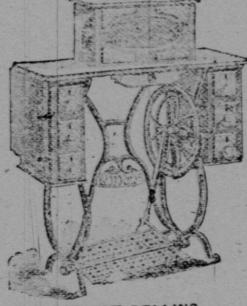
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